



Date of issue: Friday 4<sup>th</sup> July, 2014

MEETING: CABINET

Councillor Anderson Leader of the Council -

Finance & Strategy
Community & Leisure
Health & Wellbeing
Education & Children

Councillor Munawar Social & Economic Inclusion Councillor Parmar Environment & Open Spaces

Councillor Sharif Performance and

Accountability

Councillor Swindlehurst Neighbourhoods & Renewal

DATE AND TIME: MONDAY, 14TH JULY, 2014 AT 6.30 PM

Councillor Carter

**Councillor Mann** 

**Councillor Hussain** 

VENUE: MAIN HALL, CHALVEY COMMUNITY CENTRE, THE

NICHOLAS PONTONE

GREEN, CHALVEY, SLOUGH, SL1 2SP

**DEMOCRATIC SERVICES** 

**OFFICER:** 

(for all enquiries) 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

7. 25. B.--

**RUTH BAGLEY Chief Executive** 

**AGENDA** 

**PART I** 



## AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

## 1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

2.	Minutes of the Meeting held on 23rd June 2014	1 - 6	
3.	Medium Term Financial Planning: 2015-19	7 - 16	All
4.	Leisure Strategy	17 - 34	All
5.	Options Appraisal - Subsidiary Housing Company	35 - 42	All
6.	Children's Service Improvement	To Follow	All
7.	Salt Hill Park Path Improvements	43 - 58	Chalvey
8.	Transport/Network Management Proposal to Join South East Permit Scheme	59 - 76	All
9.	Proposed Adoption of the Slough Trading Estate Simplified Planning Zone 2014-24	77 - 144	Baylis & Stoke; Farnham; Haymill and Lynch Hill
10.	References from Overview & Scrutiny	To Follow	All
11.	Notification of Forthcoming Decisions	145 - 156	All



## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

**Bold = Key decision** Non-Bold = Non-key decision